

Order of Worship

May 13, 2018

10 a.m.

We Enter To Worship

Call to Worship

The Hallel

Church and Community Announcements

Official Greeting of Visitors

Ministry of Music

*Altar Prayer

Scripture Lesson

Matthew 15:21-28; Mark 7:24-30

Proclamation of the Good News

Rev. Dr. L. Bernard Jakes

Senior Pastor/Teacher

*Invitation to Christian Discipleship

Worship in Giving

Moment of Meditation

Doxology

Benediction

We Leave to Serve

*please stand (those who are able)

The Order of Worship is dictated by the Holy Spirit and is subject to change.

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Scripture Lesson

Matthew 15:21-28; Mark 7:24-30

New International Version

21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon. **22** A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon possessed and suffering terribly." **23** Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." **24** He answered, "I was sent only to the lost sheep of Israel." **25** The woman came and knelt before him. "Lord, help me!" she said. **26** He replied, "It is not right to take the children's bread and toss it to the dogs." **27** "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." **28** Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment. / **24** Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. **25** In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. **26** The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. **27** "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to the dogs." **28** "Lord," she replied, "even the dogs under the table eat the children's crumbs." **29** Then he told her, "For such a reply, you may go; the demon has left your daughter." **30** She went home and found her child lying on the bed, and the demon gone.

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Sermon Notes

Subject: The Making of A Great Faith

Date: May 13, 2018

Speaker: Rev. Dr. L. Bernard Jakes

Scripture: Matthew 15:21-28; Mark 7:24-30

The main points of the message (Hearer of the Word):

1)

2)

3)

Please share God's Word with someone!

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WEST POINT EST. 1917
MISSIONARY BAPTIST CHURCH

May is Mental Health Month

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REVEREND L. BERNARD JAKES, D.MIN.
SENIOR PASTOR / TEACHER

Greetings from Senior Pastor/Teacher: Rev. Dr. L. Bernard Jakes



Karibu (*Welcome in Swahili*)! O give thanks unto the Lord, for He is good! I am excited God has blessed us to enter into 2018. This entrance is God's sign that God still has work for us to do, as well as God's continuing to exhibit grace and mercy in our lives. In response to God's loving kindness and tender mercies, we offer God our sincere worship and

uninhibited praise. I invite you to share in our life-changing engagement as practicing Christians, as we purposefully share the face of Jesus with everyone, while demonstrating God's grace to others, without expecting anything in return. Being a disciple of Jesus Christ is our first priority. In this, we strive to make Jesus' words applicable to our lives. In application, we not only love all of humanity, but we fight for the least cared for, as well as unapologetically declare war on educational disparities, hunger, mass incarceration, homelessness, food deserts, etc. It is our belief that the local church must lead the charge in helping change the lives of all people, and you are welcomed to join us in this fight.

If you are a first time or repeat visitor, I want to take this written moment to greet you. As family we have not met before, or have met in times past, we invite you to join us on this spiritual journey of connectivity. In an effort to meet a variety of worship needs, we offer two worship services. Our 7:45 a.m. *Worship and Word (1st and 3rd Sundays only)* is a non-traditional worship service. Our 10 a.m. *Sunday Morning Glory Worship* is a blending of traditional and contemporary worship. In addition, we invite you to join us every Wednesday at 7 p.m. for *Wednesday in the Word* with yours truly. Lastly, if you are without a place to call home, we would love to be your church family of faith, and I would LOVE to serve as your Pastor! Shalom.

Announcements

May is Mental Health Awareness Month: The Mental Health and Wellness Ministry is sponsoring mental health screenings on Sunday, May 20th, immediately following morning worship. All screenings are free and confidential.

Conversation Café will commence on Wednesday, June 6th at 7 p.m. Conversation Café will address a myriad of life's matter subjects, and how the Word of God can be applied to each. It's conversation style, meaning less lecture and more dialogue. Topics will be posted soon.

Mark your calendar! Saturday, July 21, 2018 is our final Dare to Care Community Festival, as we know it. We are looking for 25 hard working, committed men to be a part of our team. See Sis. Phyllis James in the narthex after worship to sign up. We need you, men of God!

May Ministerial Opportunities

19th—Youth Legal Summit (Legal Ministry), 9 a.m.—1:30 p.m. (fellowship hall, worship center, lower auditorium)

20th—Mental Health Screenings immediately following morning worship. All screenings are confidential.

26th—Mission Ministry workshop, 9 a.m. – 2 p.m., West Point campus

28th—Memorial Day (church office closed)



Known Sick and Shut-In

Alice Arrington 400 E. 41st St, #1903N, **53** (773) 285-7114
Hazel Cleo Clay 2016 E. 77th St, **49** (773) 375-3460
Katie Doll 2124 N. Harlem, Elmwood Park 60707
Ethel Doyle 201 W. 69th St., 2nd floor, **21**
Katie Griffith (773) 285-4004
Emma Harris 7337 South Shore Drive (773) 374-7330
Shepherd Heard 7915 S. Calumet, **19** (773) 873-4653
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Willie McGhee 8953 S. East End, **17** (773) 768-1302
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Walter Finley 1309 W. 98th St., 43 (773) 239-3811
William Isaac 6130 N. Sheridan, #218 (773) 541-2600

Church Crest

The TOP LEFT is two-fold: First, the extended hands represents our **Worshipping God**. Secondly, the extended hand over the world represents our **Serving Humanity**.

The TOP RIGHT is our Star of Expectation: We are always expecting God to do greater things through us.

The BOTTOM LEFT: This is our commitment in **Following the Examples of Jesus the Christ**.

The BOTTOM RIGHT : This represents our being **Led by the Holy Spirit**.



Our Mission

The mission and purpose of The faith family of **West Point Baptist Church** is to fulfill the Great Commission of Jesus Christ, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit (St. Matthew 28:19)." We meet this challenge through our worship, ministry and outreach.

We strive to be a **Worshipping Church**, seeking God in spirit and in truth.

We strive to be a **Learning Church**, committed to Biblical principles and spiritual dynamics.

We strive to be a **Soul-winning Church**, sharing our testimony of faith with all people.

We work to be a **Model Church**, in the spirit of the church at Philadelphia, always committed to the highest standards of excellence through prayer, tithing and Christian concern.

We work to be a **Socially Conscious, Justice Seeking, and Liberation Church**, aligning ourselves with the spirit of Amos, the commitment of Micah, and the proclamation of Jesus the Christ in St. Luke 4.18.

We work to be a **Transformative, Life-Changing Church**, meeting the needs of our brothers and sisters outside and inside the local church through life-changing ministries.

We work to be a **Church Without Walls**, extending God's grace to the world, outside of the local church, through various ministries of help.

What We Believe

- There is one God, revealed to us as Father, Son (Jesus) and Holy Spirit.
- The Scriptures of the Old and New Testaments are the complete and sufficient Word of God.
- The ordinance of Baptism signifies our fellowship with the death and resurrection of Jesus the Christ.
- The Lord's Supper commemorates Jesus' death, confirms our faith, and renews our communion with Jesus and others believers.