

Order of Worship

April 7, 2019

10 a.m.

Call to Worship

The Choral Hallel

The Affirmation of Faith

The Model Prayer

Church and Community Announcements

Official Greeting of Visitors

Ministry of Music

*Scripture Lesson
Matthew 15:29-38

Ministry of Music

*Altar Prayer

Proclamation of the Good News of the Gospel

Lenten Sermon Series: Who Is This Jesus?

The Compassionate Jesus (4 of 5)

Rev. Dr. L. Bernard Jakes
Senior Pastor/Teacher

*Invitation to Christian Discipleship

Worship in Giving

The Sacred Sharing of The Lord's Supper

Passing of The Peace

*please stand (those who are able)

The Order of Worship is dictated by the Holy Spirit
and is subject to change.



Scripture Lesson

Matthew 15:29-38

New International Version

29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. **30** Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. **31** The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel. **32** Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way." **33** His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?" **34** "How many loaves do you have?" Jesus asked. "Seven," they replied, "and a few all fish." **35** He told the crowd to sit down on the ground. **36** Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. **37** They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. **38** The number of those who ate was four thousand men, besides women and children.



Sermon Notes

Subject: The Compassionate Jesus

Date: April 7, 2019

Speaker: Rev. Dr. L. Bernard Jakes

Scripture: Matthew 15:29-38


The main points of the message (Hearer of the Word):

1)

2)

3)

Please share God's Word with someone!

WEST POINT EST. 1917
MISSIONARY BAPTIST CHURCH

Prayer Sacrifice
Fasting Reconciliation
Penance Almsgiving

Lent

"Because of the increase of iniquity, the love of many will grow cold" (Mt 24: 12)

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REVEREND L. BERNARD JAKES, D.MIN.
SENIOR PASTOR / TEACHER



Greetings from Senior Pastor/Teacher: Rev. Dr. L. Bernard Jakes



Karibu (*Welcome in Swahili!*) O give thanks unto the Lord, for He is good! I am excited God has blessed us to enter into 2019. This entrance is God's sign that God still has work for us to do, as well as God's continuing to exhibit grace and mercy in our lives. In response to God's loving kindness and tender mercies, we offer God our sincere worship and

uninhibited praise. I invite you to share in our life-changing engagement as practicing Christians, as we purposefully share the face of Jesus with everyone, while demonstrating God's grace to others, without expecting anything in return. Being a disciple of Jesus Christ is our first priority. In this, we strive to make Jesus' words applicable to our lives. In application, we not only love all of humanity, but we fight for the least cared for, as well as unapologetically declare war on educational disparities, hunger, mass incarceration, homelessness, food deserts, etc. It is our belief that the local church must lead the charge in helping change the lives of all people, and you are welcomed to join us in this fight.

If you are a first time or repeat visitor, I want to take this written moment to greet you. As family we have not met before, or have met in times past, we invite you to join us on this spiritual journey of connectivity. In an effort to meet a variety of worship needs, we offer two worship services. Our 7:45 a.m. *Worship and Word (1st Sundays only)* is a non-traditional worship service. Our 10 a.m. *Sunday Morning Glory Worship* is a blending of traditional and contemporary worship. Lastly, if you are without a place to call home, we would love to be your church family of faith, and I would LOVE to serve as your Pastor! Shalom.

Dr. L. Bernard Jakes



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Announcements

The faith family of West Point Church is one month away from celebrating the 20/17 anniversary of our beloved pastor, Dr. L. Bernard Jakes. This is Dr. Jakes' 20th year of serving as a local pastor and 17 in service to West Point. Love offering envelopes are available, and tickets for the anniversary dinner are available in the narthex after morning worship. Tickets for the dinner are \$20. Let's prepare to thank God for the gift of our pastor on April 28, 2019.

A huge thank you to everyone who participated in the first quarter Sow to Grow 2019. It's not too late to sow your gifts.

April Ministerial Opportunities

7th—Bake Sale hosted by the Young People's Ministry, immediately following morning worship.

14th—Palm Sunday during 10 a.m. Sunday Morning Glory Worship.

18th—Maundy Thursday worship at 7 p.m.

21st—Easter Sunday Celebration during 10 a.m. Sunday Morning Glory Worship.

27th—1st Quarter Financial Report, 10 a.m.

28th—Rev. Dr. L. Bernard Jakes' 20/17 anniversary (all day).

James 5:14-16

As we continue praying for our known sick and shut-in, as well as those desiring prayer, we'd also like to respect their privacy. No personal information will be made public.

Alice Arrington
Steele Elliott Collins
Ethel Doyle
Grace Green
Katie Griffith
Emma Harris
Shepherd Heard
Juanita Hunt
Bettye Mapp
Arwilda Miller
Caesar Parker
Ethel Virgil
Ruth Threat
Ericka Walker

Robert Ryan Bibbs
Isaiah and Katie Doll
Walter Finley
Mary Glasper
Deacon Joseph Hardin
Mother Ruby Hawkins
James Howard
William Isaac
Deacon Willie McGhee
Lorraine Mosley
Velma Sykes
Dorthea Thigpen
Earline Wadlington
Marcus Weathers

Church Crest

The TOP LEFT is two-fold: First, the extended hands represents our **Worshipping God**. Secondly, the extended hand over the world represents our **Serving Humanity**.

The TOP RIGHT is our Star of Expectation: We are always expecting God to do greater things through us.

The BOTTOM LEFT: This is our commitment in **Following the Examples of Jesus the Christ**.

The BOTTOM RIGHT : This represents our being **Led by the Holy Spirit**.

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Our Mission

The mission and purpose of The faith family of **West Point Baptist Church** is to fulfill the Great Commission of Jesus Christ, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit (St. Matthew 28:19)." We meet this challenge through our worship, ministry and outreach.

We strive to be a **Worshipping Church**, seeking God in spirit and in truth.

We strive to be a **Learning Church**, committed to Biblical principles and spiritual dynamics.

We strive to be a **Soul-winning Church**, sharing our testimony of faith with all people.

We work to be a **Model Church**, in the spirit of the church at Philadelphia, always committed to the highest standards of excellence through prayer, tithing and Christian concern.

We work to be a **Socially Conscious, Justice Seeking, and Liberation Church**, aligning ourselves with the spirit of Amos, the commitment of Micah, and the proclamation of Jesus the Christ in St. Luke 4.18.

We work to be a **Transformative, Life-Changing Church**, meeting the needs of our brothers and sisters outside and inside the local church through life-changing ministries.

We work to be a **Church Without Walls**, extending God's grace to the world, outside of the local church, through various ministries of help.

What We Believe

- There is one God, revealed to us as Father, Son (Jesus) and Holy Spirit.
- The Scriptures of the Old and New Testaments are the complete and sufficient Word of God.
- The ordinance of Baptism signifies our fellowship with the death and resurrection of Jesus the Christ.
- The Lord's Supper commemorates Jesus' death, confirms our faith, and renews our communion with Jesus and others believers.



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